

**CORPORATION
INVITATION TO EXHIBIT**



**OKLAHOMA MUNICIPAL LEAGUE'S
ANNUAL CONFERENCE & EXPOSITION**

September 12 - 14, 2017

**Cox Business Center &
Doubletree Hotel, Downtown Tulsa**

THE CONFERENCE

The conference brings together a statewide audience of over 400 mayors, councilmembers, trustees, city managers, clerks, electrical superintendents, public works directors and other municipal officials representing approximately 120 Oklahoma municipalities. The delegates meet to learn, to listen, to question and to discuss the issues of our cities and towns.

THE EXPOSITION

The 2017 Exposition, September 12 - 14, will bring your organization's representatives into contact with those municipal officials who not only influence the decision makers, but also are responsible for entering into contracts, making purchasing decisions and soliciting bids. The educational atmosphere stimulated by the conference allows aspects of your organization's products and services to be presented at a time most conducive to discussions, understanding and problem solving.

Many vendors will be at the exposition this year competing for share of mind, share of market, and share of total municipal budgets. Shouldn't your organization be there, too?

QUALIFICATIONS FOR EXHIBITING

It is the policy of the Oklahoma Municipal League to limit use of the exhibit spaces to firms whose business is consistent with the League's goals and objectives and which further the purposes of the Annual Conference & Exposition. All applications for exhibit space are subject to approval by the League.

BOOTH CHARGES AND SERVICES

Booth Size	Rental Fee
10' x 10'	\$ 600
10' x 20'	\$ 775
10' x 30'	\$ 975
20' x 20'	\$ 1,325
20' x 30'	\$ 1,525
20' x 40'	\$ 1,625
20' x 50'	\$ 1,725

If you require a larger space than what is listed above, please contact April Bradbury for pricing. Call 405-528-7515, 1-800-324-6651 or email to april@oml.org.

All booth spaces must be paid for by August 28, 2017. In the event an exhibitor cancels prior to August 11, 2017, a full refund will be made. After August 11, 2017 and before August 28, 2017, 50% of the booth rental will be refunded. After August 28, 2017, no money will be refunded.

Your booth fee provides you with the following:

- 8' high back drapes on pipe
- 3' high divider drapes on pipe
- 1 exhibitor ID sign (24 characters)
- 1 eight foot display table, draped
- 2 folding chairs
- general security guard service
- 2 tickets for the Wednesday lunch, 2 tickets for the Wednesday reception and 2 tickets for the Thursday lunch for each 10' x 10' space rented with a maximum of 10 tickets total regardless of booth space size.

Arrangements for telephone, electrical & wifi must be made through the convention center.

Forms will be included in the Exhibitor Service Kit which you will receive once we have your completed exhibit application and signed contract. These materials will also be posted on our website, www.oml.org.

HOW TO REGISTER FOR BOOTH SPACE

Complete the **2017 Exhibit Space Application form, Exhibit Space Contract and Exhibitor Guide information**. Keep a copy for your records.

Send your completed Exhibit Space Application and Exhibit Space Contract with full payment to:

Oklahoma Municipal League
Attention: April Bradbury
201 N.E. 23rd Street
Oklahoma City, OK 73105

Or you can send by fax to 405-528-7560 or by email to april@oml.org.

Full payment is required with your Exhibit Space Application. Please make checks payable to Oklahoma Municipal League or complete the credit card information on the Exhibit Space Application. Any credit card information provided will be processed after July 1 and cardholder will be emailed a receipt.

All booths will be assigned in order of receipt of Exhibit Space Application **and full payment**. **Please note that Corporate Sponsors, OML Affiliate Members, and OMSC Partners receive first option on booth space assignments.**

After receipt of application and payment, we will email confirmation of booth space and the Exhibitor Service Kit. If you have questions, please contact April Bradbury, Expo Coordinator, april@oml.org or call 1-800-324-6651 or 405-528-7515.

SET UP TIME

- **Large Equipment (10 x 20 & larger)**
Monday, September 11, 2017
2:00 p.m. – 5:00 p.m.
- **Standard Set Up**
Tuesday, September 12, 2017
8:00 a.m. – 5:00 p.m.

All vendors must have their booths set up by 5:00 p.m. on Tuesday, September 12, 2017.

EXPOSITION HOURS

- **Wednesday, September 13, 2017**
8:00 a.m. – 6:00 p.m.
- **Thursday, September 14, 2017**
8:30 a.m. – 1:30 p.m.

Show hours listed are tentative and are subject to change without notice.

CONFERENCE THEME CONTEST

Our 2017 Conference & Exposition theme is *A League of Our Own, Working Together Wins!* Use our baseball theme to decorate your booth and pull attendees in for games, giveaways and fun activities! The booths will be judged on Thursday morning to see who will win a FREE 10 x 10 BOOTH SPACE at the 2018 Annual Conference & Expo in Oklahoma City. Winners will be selected by their creative approach to integrating the conference theme into their booth design and activities they choose to have for attendees. We can't wait to see who will hit it out of the park!

SPECIAL EXPOSITION HALL FEATURES

We will have many opportunities for you to interact with the delegates. Special instructions will be provided prior to the opening of the Expo. Watch for important details after you register. Some of the special features planned are:

- Lunch in the exhibit hall on Wednesday
- Reception in the exhibit hall on Wednesday

afternoon

- Lunch in the exhibit hall on Thursday
- Lounge areas throughout the exhibit hall
- Games & Prizes
- Community Food Bank of Eastern Oklahoma Gift Basket Raffle

DELEGATE ROSTER

In order to facilitate the follow-up of leads generated through delegate contact during the exposition, each exhibiting organization will receive a copy of the official roster of delegates to the conference.

All sales, taking of orders for future delivery, displays and distribution of literature will be limited to OML exhibitors and must be conducted in a dignified manner within the confines of leased space.

HOTEL ACCOMMODATIONS

The League has a block of rooms at the Doubletree Hotel Downtown which is located at 616 W. Seventh Street immediately across from the Cox Business Center. Make your reservation by calling 1-800-838-7914 and tell them the group code is "OML".

DRAWINGS & PROMOTIONAL GIVEAWAYS

Promotional giveaways and drawings are permitted with prior approval of the Oklahoma Municipal League. Announcement of winners will be made each day during exhibit hall activities. Delegates are required to be present to win. ***Only municipal officials and employees who are delegates to the conference are eligible to enter drawings held by vendors or OML. Exhibitors are NOT eligible for these drawings.***

IMPOSSIBILITY

The Annual Conference & Exposition is subject to termination without liability upon the occurrence of any circumstance beyond the control of the Oklahoma Municipal League—such as acts of God, war, terrorism, government regulations, disaster, strikes (except those involving the employees or agents of the party seeking the protection of this clause), civil disorder or curtailment of transportation facilities—to the extent that such circumstance makes it illegal, impossible, excessively difficult or expensive due to unforeseen contingency.

OML EXPOSITION RULES AND REGULATIONS

The OML **Exposition Rules and Regulations, Exhibit Space Contract and Exhibit Space Application** together constitute your firm's agreement to exhibit at the OML Annual Conference & Exposition. The **Contract and Application** must be completed by your company's authorized representative and submitted with **full payment** of the exhibit booth fee. It is the responsibility of your company to assign a **Booth Manager** who will be responsible for knowing and abiding by the rules, regulations and policies of the OML Exposition.

CONDUCT OF EXHIBITORS

Exhibitors shall conduct themselves in an ethical and professional manner and at all times conform to the policies of OML. It is the responsibility of the Exhibitor to see that the booth is staffed at all times during exhibit hours and **that all business activities are conducted within the Exhibitor's allotted space**. The primary purpose of the exposition is to further the education of municipal officials and to make contacts for future sales.

DISPLAY BOUNDARIES

Exhibit space is sold in 10' x 10' blocks. The standard booth space is one 10' x 10' block (100 square feet). End-cap booths and island booths are created by combinations of 10' x 10' blocks. The actual dimensions of the exhibit space will vary according to the location of space. Exhibitors should take into consideration that even though a booth is sold as 10' x 10', the more accurate measurement for the interior space is 9'6" x 9'6" to allow for drape and vertical supports. No exhibit material may extend beyond the boundaries of the exhibit space.

EQUIPMENT AND FURNISHINGS

Each standard space will have an 8' high back drape and 36" high side dividers. If an Exhibitor is assigned a standard corner booth space, the divider at the end of the exhibit row may be removed. If an Exhibitor selects two standard adjacent booth spaces, the divider between the booth spaces will be removed. No back drape or side dividers will be furnished for island booth spaces. End-cap booth spaces will have a 20' back wall. The center 10' of the back wall will have 8' high back drape. The 5' on either side of the 8' high back drape will have 36" high drape.

DEMONSTRATIONS

All product demonstrations must be within the confines of the exhibit space. Aisles must not be obstructed at any time. Show Management reserves the right to determine if a demonstration interferes with adjacent exhibit spaces and when, if necessary, it must be discontinued.

VISUAL AND SOUND EFFECTS

The use of sound systems or equipment producing sound is a privilege and not a right. Show Management reserves the right to determine at what point sound constitutes interference with others and must be discontinued.

SUBLETTING OF SPACE

Exhibitors may not assign, sublet, or apportion the whole or any part of the space allotted to them, and may not advertise or display goods or services other than those manufactured or sold by them in the regular course of their business.

DISPENSING OF FOOD & BEVERAGES

SMG is the licensed contractor to provide food and beverage service in the exhibit hall. **Each Exhibitor is subject to the exhibit hall concessionaire's rules and regulations regarding the dispensing of food and beverages.** OML employees have no responsibility or authority to intercede between Exhibitor and concessionaire.

SOCIAL FUNCTIONS & HOSPITALITIES

Social functions sponsored by Exhibitors, OML affiliate members or corporate sponsors, must not be scheduled during exhibit hours, and must not conflict with any OML-sponsored conference activities. Hospitality activities must end by midnight.

INSURANCE

OML, OML employees, the Exhibit Facility and Exhibit Facility Management will not be responsible for damage to the property of Exhibitors due to theft, damage by water, fire, accident or other causes. Insurance, if desired, must be purchased by the Exhibitor.

SECURITY

Security will be provided from 5:00 p.m. on Tuesday, September 12, until 8:00 a.m. on Wednesday, September 13, from 6:00 p.m. Wednesday, September 13 until 9:00 a.m. on Thursday, September 14 and from 1:30 p.m. until 5:00 p.m. on Thursday, September 14. The property of each Exhibitor shall be at all times the responsibility of the Exhibitor. Neither the Oklahoma Municipal League, Cox Business Center or Doubletree Hotel is responsible for any material, articles, or equipment in the exhibits. Small or easily portable articles of value should be properly secured or removed for safekeeping after exhibit hours.

BOOTH BREAKDOWN

Early breakdown on Thursday is prohibited and goes against the exposition rules and regulations. Exhibitors should plan on keeping their booth set up until the breakdown time of 1:30 p.m. For the safety of exhibitors and delegates, there will be absolutely no breakdown allowed while the exhibit hall is open to delegates. Exhibitors that have remained set up and staffed until 1:30 p.m. will be entered into a drawing for the first 3 booth selections for 2018.

FAILURE TO OBSERVE RULES

Violations of any of these regulations may lead to forfeiture of the right to occupy space in the Exposition and forfeiture of all monies paid by the Exhibitor. Show Management may enter and take possession of the space occupied and remove all persons and goods at Exhibitor's risk and the Exhibitor shall pay all expenses and damages which OML may incur thereof.

AUTHORITY OF OML

All points not covered in these Exposition Rules and Regulations are subject to the decision of Show Management and the Oklahoma Municipal League, Inc.

CORPORATION EXHIBIT SPACE APPLICATION

**Oklahoma Municipal League
Annual Conference & Expo**

September 12 – 14, 2017 / Cox Business Center

**PLEASE RETURN
NO LATER THAN AUGUST 18, 2017**

This application, together with the **Exhibit Space Contract**, constitutes your firm's agreement to exhibit in the 2017 Annual Conference & Exposition. Your signature below confirms that you, as the authorized contact for the exhibiting firm, have read and agree to fully comply with the terms and conditions stated in the **Contract, Application and Exposition Rules and Regulations**. Please return **one signed copy of both the Exhibit Space Application and the Exhibit Space Contract, with payment in full** of the total exhibit fee, to Oklahoma Municipal League, Attention: April Bradbury, 201 N.E. 23rd Street, Oklahoma City, Oklahoma 73105-3199. **If paying by credit card, you may fax to 405-528-7560 or send by email to april@oml.org.**

**Booth Sizes
and Fees**

<input type="checkbox"/> 10' x 10'	\$ 600
<input type="checkbox"/> 10' x 20'	\$ 775
<input type="checkbox"/> 10' x 30'	\$ 975
<input type="checkbox"/> 20' x 20'	\$ 1,325
<input type="checkbox"/> 20' x 30'	\$ 1,525
<input type="checkbox"/> 20' x 40'	\$ 1,625
<input type="checkbox"/> 20' x 50'	\$ 1,725

If you require a larger booth space, please contact April.

APPLICATION:

Firm _____
 Contact Person & Email _____
 Booth Manager & Email _____
 Mailing Address _____
 City/State/Zip _____
 Phone _____ FAX _____
 Authorized Contact Signature _____ Date _____

If there are certain potential exhibiting companies which you do NOT wish to be placed by, please indicate their names below:

Company Name _____ Company Name _____

PAYMENT PROCESSING: Total Amount Due: \$ _____ (Affiliate & OMSC Partners deduct 15% from booth fee)

Payment Enclosed: Check # _____ Master Card Visa American Express (PayPal Only)

Name (as it appears on your card) _____

Card No. _____ Exp. Date (Month/Year) _____ Security Code _____

(The Security Code for Visa & Mastercard is the 3 digit code on the back; for American Express it is the 4 digit code on the front)

Credit Card Billing Address / Zip Code _____

Signature _____ Email for Receipt _____

CANCELLATION OF EXHIBIT SPACE:

Payment in full must accompany the Exhibit Space Application Form and the Exhibit Space Contract. In the event an exhibitor cancels prior to August 11, 2017, a full refund will be made. On August 11, 2017 and by August 28, 2017, 50% of the booth rental will be refunded. After August 28, 2017, no money will be refunded. All notices of cancellation must be made **in writing** to the OML Exposition Coordinator, April Bradbury.

FOR OFFICE USE

Booth _____ Total Cost _____ Payment Rec. _____ Check # _____ Amt. _____

PLEASE RETURN A SIGNED COPY NO LATER THAN AUGUST 18, 2017.

Oklahoma Municipal League

2017 Conference & Exposition Exhibit Space Contract

AGREEMENT, made this _____ day of _____, 2017 by and between _____, herein referred to as "Exhibitor," and the Oklahoma Municipal League, Inc., 201 N.E. 23rd Street, Oklahoma City, Oklahoma 73105-3199, hereinafter referred to as "Management."

PURPOSE AND DEFINITION OF AGREEMENT

The purpose of this Agreement is to state the terms and conditions under which Management will allow Exhibitor to rent exhibit space at the 2017 Annual Conference & Exposition, September 12 – 14, 2017, Cox Business Center, Tulsa, Oklahoma.

This agreement includes this **Exhibit Space Contract**, the **Exhibit Space Application Form** and the **Exposition Rules and Regulations**. These are an integral part of this contract and are incorporated herein for all intents and purposes the same as if fully set out herein.

NOW THEREFORE, in consideration of the mutual promises herein contained, the parties hereto agree as follows:

- (1) Exhibitor agrees to timely pay all fees, charges and costs as specified in this agreement and to abide by the terms and conditions set out in the **Exposition Rules and Regulations**.
- (2) Management agrees to provide the exhibit space as defined in the **Exhibit Space Application Form** and to abide by the terms and conditions contained in the **Exposition Rules and Regulations**.
- (3) **Oklahoma Law to Apply.** This Agreement shall be construed under and in accordance with the laws of the State of Oklahoma, and all obligations of the parties created hereunder are performable in Tulsa County, Oklahoma.
- (4) **Parties Bound.** This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, legal representatives, successors and assigns where permitted by this Agreement.
- (5) **Legal Construction.** In case any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision thereof and this Agreement shall be construed as if such invalid, or unenforceable provision had never been contained herein.
- (6) **Prior Agreements Superseded.** This Agreement constitutes the sole and only agreement of the parties hereto and supersedes any prior understandings or written oral agreements between the parties respecting the within subject matter.
- (7) **Compliance With Applicable Statutes, Ordinances, and Regulations.** In performing the services required of it under this Agreement, the Exhibitor shall comply with all applicable federal, state, county, and city statutes, ordinances and regulations. If such compliance is impossible for reasons beyond its control, Exhibitor shall immediately notify Management of that fact and the reasons therefor.
- (8) **Impossibility.** The Annual Conference & Exposition is subject to termination without liability upon the occurrence of any circumstance beyond the control of the Oklahoma Municipal League—such as acts of God, war, terrorism, government regulations, disaster, strikes (except those involving the employees or agents of the party seeking the protection of this clause), civil disorder, or curtailment of transportation facilities—to the extent that such circumstance makes it illegal, impossible, excessively difficult or expensive due to unforeseen contingency.
- (9) If any action at law or in equity is necessary to enforce or interpret the terms of this Agreement, the prevailing party shall be entitled to reasonable attorney fees, costs and necessary disbursements in addition to any other relief to which such party may be entitled.
- (10) This Agreement constitutes the sole and only Agreement between the parties hereto in relation to the 2017 Annual Conference & Exposition and supersedes any prior understanding or written or oral agreements between the parties respecting the subject matter contained herein.
- (11) By their execution of this Agreement, the respective representatives of the parties hereby expressly represent that they are duly authorized to execute this Agreement on behalf of the party whom they purport to represent.
- (12) Neither the Management, the Cox Business Center or the Doubletree Hotel assumes any responsibility for destruction, damage or loss of the Exhibitor's property from any cause. The Exhibitor agrees to indemnify and hold harmless both Management, the Cox Business Center and the Doubletree Hotel from any liability and expense for any injury, property damage or other loss arising out of the use by the Exhibitor of its exhibit space or activities in connection therewith.

EXECUTED at Oklahoma City, Oklahoma on the day and year first above written:

EXHIBITOR

OML Staff / Management

By: _____

By: _____

Title: _____

Title: _____

PLEASE RETURN NO LATER THAN AUGUST 18, 2017.

Oklahoma Municipal League
NAMES BADGES AND MEAL TICKETS

1. All exhibiting companies must register their personnel in advance. Please list all personnel who will be working your booth. *Official conference name badges must be worn at all times while in the exhibit area or while attending sessions.*
2. There is no additional registration fee when you have rented booth space. You will receive two Wednesday lunch tickets, two Wednesday reception tickets and two Thursday lunch tickets for each 10x10 booth space rented with a maximum of 10 lunch tickets total regardless of booth size. If you require additional tickets, please indicate how many extra tickets you will need by checking the appropriate boxes below. Please only indicate **the extra tickets** that you need over and above the two tickets for each day that you will receive with your booth fee. **Please keep in mind you will be charged for any meals you indicate below.**
3. The Exhibitor must designate a Booth Manager who shall be responsible for knowing and abiding by the OML Exhibit Space Contract and Exposition Rules & Regulations.
4. Any additions or changes in registration made during the conference must be submitted by the Booth Manager.

PLEASE LIST ALL BOOTH PERSONNEL (PLEASE PRINT): (If needed, please copy this form to list additional personnel.)

Booth Manager & Title: _____

Name & Title: _____

Name & Title: _____

Name & Title: _____

Please indicate below extra lunch tickets that you will require for booth attendants.
(Please note you will be charged for any lunch tickets indicated below.)

Wednesday Lunch _____ (\$25 each) Wednesday Reception _____ (\$30 each) Thursday Lunch _____ (\$25 each)

If you wish to attend the Thursday breakfast or the annual conference banquet on Thursday evening, you may order tickets for those functions by checking the appropriate boxes below:

Thursday Breakfast _____ (\$25 each) Thursday Banquet _____ (\$45 each)

PAYMENT PROCESSING: Total Amount Due: \$ _____

Company Name _____

Booth Manager _____

Mailing Address _____

Phone _____ Fax _____ E-mail _____

Payment Enclosed: Check # _____ Master Card Visa American Express (PayPal Only)

Name (as it appears on your card): _____

Card No. _____ Exp. Date (Month/Year) _____ Security Code _____

(The Security Code for Visa & Mastercard is the 3 digit code on the back; for American Express it is the 4 digit code on the front)

Credit Card Billing Address / Zip Code _____

Signature _____ Email for Receipt _____

Please return with full payment to

Oklahoma Municipal League, 201 N.E. 23rd Street, Oklahoma City, OK 73105-3199.

PLEASE RETURN A SIGNED COPY NO LATER THAN AUGUST 18, 2017.

Oklahoma Municipal League
2017 Annual Conference & Exposition
September 12 – 14, 2017 • Cox Business Center • Tulsa, Oklahoma

**PRE-REGISTERED DELEGATE LABELS
ORDER FORM**

1. Please fill out this form and return with payment in full by August 18, 2017, to order a set of labels for pre-registered delegates to the 2017 Annual Conference and Exposition. Return form and payment to Oklahoma Municipal League, Attention: April Bradbury, 201 N.E. 23rd Street, Oklahoma City, OK 73105. If paying by credit card, you may fax to 405-528-7560 or send by email to april@oml.org.
2. Labels will be mailed out or emailed August 18, 2017 and will contain the names and addresses of all delegates who have pre-registered up to that time.
3. Labels are “rented” to companies with the understanding that they will be used only once.
4. Please make check payable to the Oklahoma Municipal League.

Name _____

Title _____

Company _____

Mailing Address _____

City/State/Zip _____

Phone/Fax _____

E-mail _____

Purchasing Options:

- Printed Labels Mailed for Members \$45 Printed Labels Mailed for Non-members \$55
 PDF Labels for Members Emailed \$30 PDF Labels for Non-members Emailed \$40

PAYMENT PROCESSING: Total Amount Due: \$ _____

Payment Enclosed: Check # _____ Master Card Visa American Express (PayPal Only)

Name (as it appears on your card): _____

Card No. _____ Exp. Date (Month/Year) _____ Security Code _____

(The Security Code for Visa & Mastercard is the 3 digit code on the back; for American Express it is the 4 digit code on the front)

Credit Card Billing Address / Zip Code _____

Signature _____ Email for Receipt _____

PLEASE RETURN A SIGNED COPY NO LATER THAN AUGUST 18, 2017.

Oklahoma Municipal League
2017 Annual Conference & Exposition
September 12 – 14, 2017 • Cox Business Center • Tulsa, Oklahoma

HOSPITALITY SPACE RESERVATION FORM

INSTRUCTIONS

1. Please fill out this form in order to reserve a hospitality space at the Doubletree Hotel during the Annual Conference.

Please indicate which night(s) you plan to host a hospitality suite:

Tuesday, September 12 Wednesday, September 13 Thursday, September 14

2. Hospitality events ***may not conflict with any*** Annual Conference function and they must be open to all OML delegates and guests.
3. All hospitality events must end by midnight.
4. Companies must be exhibitors, corporate sponsors, OMSC partners or OML affiliate members in order to reserve and hold a hospitality space.
5. Once space has been assigned to your company, you will receive instructions on whom to contact at the hotel to make arrangements for your event. All charges for food and beverage, etc., are the responsibility of your company.
6. Space is limited, so please return this form **no later than August 18, 2017** in order to reserve a hospitality space.

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ E-mail: _____

Contact Person: _____ Title: _____

Please return to

Oklahoma Municipal League
Attention: April Bradbury
201 N.E. 23rd Street, Oklahoma City, OK 73105-3199
Fax 405-528-7560 / Email april@oml.org

PLEASE RETURN A SIGNED COPY NO LATER THAN SEPTEMBER 8,

**Oklahoma Municipal League
27th ANNUAL SCRAMBLE
GOLF TOURNAMENT**



**Tuesday, September 12, 2017
Canyon Park at Blackjack Ridge
1801 N. McKinley Avenue, Sand Springs, OK 74063**

TIME: Registration: 8:00 – 8:45 a.m. / **Shotgun Start:** 9:00 a.m. / **Lunch & Prizes:** 1:00 p.m.

ELIGIBILITY: Anyone registered for the OML Annual Conference is eligible to play in the tournament. Vendors who are exhibiting in the Exposition are also welcome to participate.

SCORING & PRIZES: The format is a four-person scramble. There will be gift certificates for first, second and third place winners as well as for the longest drive and closest to the pin.

ENTRY FEE: \$65 per person. Entry fee covers green fees, one-half cart, lunch and prizes. *Please return this form for your team or individual with check made payable to OML no later than September 8, 2017.*

LUNCH: Lunch will be served following the tournament at which time winners will be announced and prizes will be awarded.

You are encouraged to invite your house or senate member to be your guest and play in the tournament. For details on the tournament and/or inviting your legislator, call Missy Dean at OML, 1-800-324-6651 or 405-528-7515 or e-mail missy@oml.org.

**Return a completed copy of this form by September 8, 2017 to:
Oklahoma Municipal League, 201 N.E. 23rd Street, Oklahoma City, OK 73105-3199 or fax to 405-528-7560.**

LIMITED TO 144 PLAYERS— FIRST COME, FIRST SERVED

Name: _____
Municipality or Organization: _____
Street Address or P.O. Box, City/Town, State & Zip: _____
Contacts: Phone: _____ Email: _____

Payment enclosed for: Please include in my foursome:
 1. _____ Handicap or Average Score _____
 2. _____ Handicap or Average Score _____
 3. _____ Handicap or Average Score _____
 4. _____ Handicap or Average Score _____

PAYMENT PROCESSING:

Total Amount Due: \$ _____ Check Enclosed # _____ Master Card Visa AMEX (PayPal Only)

Name (as it appears on your card): _____

Card No.: _____ Exp. Date (Month/Year): _____ Security Code: _____

(The security code on a Visa or Mastercard is the 3 digit code on the back; For an AMEX it's the 4 digit code on the front)

Credit Card Billing Address / Zip Code: _____

Signature: _____ Email for Receipt: _____

ATTENTION CORPORATE— WANT TO BE A SPONSOR? Yes No

If yes, company name, contact name & phone number: _____

2016 EXHIBITORS

Aberdeen Enterprizes II ❖
 Account Management Resources
 ACS Playground Adventures, Inc
 AdComp Systems Inc.
 Advanced Drainage Systems
 Aguirre & Fields, LP
 Alan Plummer Associates, Inc. ⌘
 Allen, Gibbs & Houlik, L.C.
 Ameresco
 American Collection Services, Inc.
 American Fidelity Assurance ⌘❖
 American Municipal Services ⌘
 Arbitrage Compliance Specialists, Inc.
 Asphalt Zipper, Inc.
 Atlas Inspection Technologies
 Benefit Plan Strategies ❖
 Benefits Select, LLC ◆
 BOK Financial ⌘◆
 Burns & McDonnell Engineering Company, Inc. ◆
 BuyBoard Purchasing Cooperative ⌘
 Cardinal Engineering, LLC
 Carrothers Construction Co., LLC
 Cascade Cart Solutions
 Caselle
 Center for Municipal Excellence ⌘◆
 Centerpoint Energy ⌘
 CivicPlus
 Clifford Power Systems, Inc.
 Cobblestone Hotels
 Community Leadership Development (CLD)
 Cowan Group Engineering, LLC ⌘◆
 CP&Y, Inc.
 Crawford & Associates, PC ⌘◆
 Cunningham Recreation/GameTime ◆
 D.A. Davidson ⌘
 Data Technologies, Inc
 Ferguson Waterworks - Meter & Automation Group
 Fiduciary Services, LLC ⌘
 Frankfurt-Short-Bruza Associates, P.C. ⌘
 Freese and Nichols, Inc. ⌘◆
 Fuelmaster/Syntech Systems, Inc.
 Garver ◆
 GemSeal Pavement Products
 GH2 Architects, LLC ⌘
 Grand River Dam Authority (GRDA)
 Guernsey ⌘◆
 Guy Engineering
 Haynes Equipment Company
 HD Supply Waterworks
 Healthcare Highways ❖
 Heartland Park and Recreation, LLC
 Institute for Building Technology and Safety (IBTS) ◆❖

Jayhawk Software
 Jo-Co Equipment
 Jon's Mid America Fire Apparatus
 Keep Oklahoma Beautiful (KOB)
 Key Equipment & Supply Company
 Kimley-Horn and Associates, Inc.
 Kirkpatrick Architecture Studio
 Kretchmar Distributing, Inc
 LandPlan Consultants ⌘
 Layne Christensen Company
 LexisNexis
 Luckinbill, Inc ⌘
 Mayors Council of Oklahoma (MCO)
 Meshek & Associates ⌘
 Municipal Electric Systems of Oklahoma (MESO) ◆
 Mueller Systems (Next to Ferguson Waterworks)
 Municipal Code Management, LLC ❖
 Musco Sports Lighting
 Myers Engineering
 National Meter & Automation ⌘
 Native Roofing and Construction inc
 NewEdge Services, LLC
 NLC Service Line Warranty Program ⌘❖
 Office of Management and Enterprise Services (OMES)
 OGE Energy Corporation ⌘◆
 OK Correctional Industries
 OK Department of Environmental Quality (ODEQ)
 OKIE811
 Oklahoma Municipal Retirement Fund (OkMRF) ⌘
 Oklahoma Aeronautics Commission
 Oklahoma Airport Operators Association
 Oklahoma Asphalt Pavement Association
 Oklahoma Code Enforcement Association (OCEA)
 Oklahoma Department of Commerce
 Oklahoma Department of Labor
 Oklahoma Drug Card Program ❖
 Oklahoma Insurance Department
 Oklahoma Municipal Assurance Group ◆
 Oklahoma Municipal Clerks, Treasurers & Finance Officials Association (OMCTFOA)
 Oklahoma Municipal League (OML)
 Oklahoma Municipal Power Authority (OMPA)
 Oklahoma Municipal Services Corporation (OMSC)
 Oklahoma Municipal Utility Providers (OMUP)
 Oklahoma Natural Gas (ONG) ◆
 Oklahoma Public Safety Broadband Network

Oklahoma Recreation & Parks Society (ORPS) ◆
 Oklahoma Roofing Contractors Association
 Oklahoma Safety Council
 Oklahoma Water Resources Board (OWRB)
 Olsson Associates ⌘
 OneNet
 Paddock Enterprises, Inc.
 Payment Service Network, Inc
 Perdue, Brandon, Fielder, Collins & Mott, ⌘
 Personalized Map Company
 PlayWell Group, The
 Point & Pay
 Power Play, LLC ⌘
 Public Financial Management, Inc.
 Public Service Company of OK (PSO) ⌘
 Purple Wave Auction ⌘
 Republic Services
 Revenue Discovery Systems (RDS)
 Rose State College, Oklahoma Environmental Training Center ◆
 Seibold Architecture & Planning ❖
 Severn Trent - North America
 Shafer, Kline & Warren
 Snap-Tite Culvert Lining
 SOCS Websites & FES Services
 Southern Tire Mart, LLC
 Southwest Trailers & Equipment LLC
 Southwestern Equipment
 Standley Systems
 Stick it in Stones
 Strategic Government Resources (SGR)
 SUEZ Water Advanced Solutions (Utility Service Co., Inc.)
 Summit Consolidated Group
 Summit Technology Affiliates, Inc.
 Sutterfield Technologies
 TIPS
 Tobacco Settlement Endowment Trust (TSET)
 Total Truck & Trailer, LLC ⌘
 Toter
 TRC/Response Team 1
 Trifecta Communications
 Tyler Technologies
 UMB Bank, n.a.
 University of Oklahoma, College of Liberal Studies
 USDA Rural Development
 Utility Technology Services, Inc ⌘
 Waste Connections of Oklahoma, Inc. ⌘◆
 Water Preservation and Planning
 WCA of Oklahoma ⌘
 Welch State Bank ⌘
 Zenner Performance Meters, Inc.

⌘Affiliate Member

◆Corporate Sponsor

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